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Ray A. Perry
SECRETARY

Max Fuller
COMMISSIONER

David Moore
DEPUTY COMMISSIONER

Housing, Buildings & Construction Advisory Committee
500 Mero St, 1st Floor, Conference Room 127, Frankfort, KY 40601
March 31, 2026, 10:00 am

TENTATIVE AGENDA

- I. Call to Order
- II. Swearing in of New Members
- III. Roll Call and Establish Quorum
- IV. Approval of December 16, 2025 Meeting Minutes
- V. Introductions
- VI. Old Business
 - Building & Residential Code Task Force Update
 - Technology Update
 - Electrical Code Update
 - Electrical Training Program Update
- VII. New Business
 - Proposed Administrative Regulations
 - Plumbing Product Approval- Plumbing Void- Jwain White
- VIII. Open Discussion
- IX. Next Meeting Date: June 30, 2026
- X. Adjournment

Virtual options are available for those that cannot attend in person. Please email lyndsay.semones@ky.gov for the link.